



**Andy Beshear**  
GOVERNOR

**Jacqueline Coleman**  
LIEUTENANT GOVERNOR

## **PUBLIC PROTECTION CABINET**

**Kentucky Real Estate Authority  
Board of Home Inspectors**  
500 Mero Street, 2NE09  
Frankfort, KY 40601  
Phone: (502) 564-7760

**Ray A. Perry**  
SECRETARY

**DJ Wasson**  
DEPUTY SECRETARY

### **KENTUCKY BOARD OF HOME INSPECTORS**

### **EDUCATION REVIEW COMMITTEE MEETING AGENDA**

**August 27, 2024  
9:00 A.M. Eastern**

**Mayo-Underwood Building, Hearing Room 133 CE  
500 Mero Street, 2NE09  
Frankfort, KY 40601**

[https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_NTI5ODY4MWMtMjA1NS00ZTdhLTk4MDYtNDI3NDk2MWEwMDRk%40thread.v2/0?context=%7b%22Tid%22%3a%22d77c7f4d-d767-461f-b625-0628792e9e2a%22%2c%22Oid%22%3a%221b8cf286-e842-41e1-ba37-e2f714f5188d%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_NTI5ODY4MWMtMjA1NS00ZTdhLTk4MDYtNDI3NDk2MWEwMDRk%40thread.v2/0?context=%7b%22Tid%22%3a%22d77c7f4d-d767-461f-b625-0628792e9e2a%22%2c%22Oid%22%3a%221b8cf286-e842-41e1-ba37-e2f714f5188d%22%7d)

Meeting ID: 256 556 298 789

Passcode: PZ5pLG

1. **Call to Order and Guest Welcome** Ralph Halcomb
2. **Approval of Minutes**
  - 2.1. **May 21 2024 ERC Minutes**
3. **Education Review Committee for Course and Provider approval**
  - 3.1. **KREIA**
  - 3.2. **AmeriSpec Technical Academy**
  - 3.3. **Advanced Professional Learning Institute**
4. **Closed Session**

A committee member may move for the committee to enter closed session, pursuant to KRS 61.815 and KRS 61.810(1)(c) and (j), with board staff and counsel, to discuss proposed or pending litigation and deliberate on individual adjudications in the items as listed in the agenda. No action will be taken in closed session. All motions and/or recommendations will be made when the

Committee reconvenes in open session.

**5. Motion to Reconvene in Open Session**

**6. Committee Recommendations**

Ralph Halcomb

**7. Meeting Adjournment**

Ralph Halcomb